

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Shawn C. Smith, SR  
 Debtor

Case No. 18-17840-amc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: BarbaraS  
 Form ID: 167

Page 1 of 1  
 Total Noticed: 10

Date Rcvd: Jul 08, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 10, 2019.

db  
 14237168 +Shawn C. Smith, SR, 229 N 3rd Street, Columbia, PA 17512-1135  
 14326663 +Jeanette L Diffenderfer, 229 N 3rd Street, Columbia, PA 17512-1135  
 14237169 +Lancaster Area Sewer Authority, c/o Daniel Desmond, Esquire, Barley Snyder,  
 126 East King Street, Lancaster, PA 17602-2893  
 14257373 +Lancaster Emergency Associates, c/o Lancaster General Medicine, 555 North Duke Street,  
 Lancaster, PA 17602-2250  
 14237171 +Lancaster Gen Hospital, c/o Creditors Bankruptcy Service, P.O. Box 800849,  
 Dallas, TX 75380-0849  
 14270690 +PPL Electric Utilities, 2 North 9th Street, Allentown, PA 18101-1179  
 14269324 +U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE P, 211 North Front Street,  
 Harrisburg, PA 17101-1406  
 14241427 +U.S. Bank National Association, c/o Rebecca Ann Solarz, KML Law Group, P.C.,  
 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541  
 +U.S. Department of Housing and Urban Development, 451 7th Street S.W.,  
 Washington, DC 20410-0002

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 14237170 +E-mail/Text: blegal@phfa.org Jul 09 2019 03:13:08 PA Housing Finance Agency,  
 211 N. Front Street, Harrisburg, PA 17101-1406

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 10, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 8, 2019 at the address(es) listed below:

REBECCA ANN SOLARZ on behalf of Creditor U.S. Bank National Association  
 bkgroup@kmlawgroup.com  
 REBECCA ANN SOLARZ on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE  
 PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmlawgroup.com  
 ROLANDO RAMOS-CARDONA on behalf of Trustee SCOTT F. WATERMAN (Chapter 13)  
 ecfmail@readingch13.com, ecfrpa@trustee13.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecfrpa@trustee13.com  
 STEPHEN MCCOY OTTO on behalf of Debtor Shawn C. Smith, SR steve@sottolaw.com,  
 info@sottolaw.com, no\_reply@ecf.inforuptcy.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM MILLER\*R on behalf of Trustee WILLIAM MILLER\*R ecfmail@FredReigleCh13.com,  
 ECF\_FRPA@Trustee13.com

TOTAL: 7

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Shawn C. Smith, SR  
Debtor(s)

Case No: 18-17840-amc  
Chapter: 13

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**NOTICE OF HEARING**

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable  
Ashely M. Chan , United States Bankruptcy Judge to consider:

Motion to Dismiss Case; feasibility and underfunding Filed by  
SCOTT WATERMAN Represented by ROLANDO  
RAMOS-CARDONA (Counsel).

Hearing rescheduled from 8/1/19.

on: 9/5/19

at: 10:00 AM

in: Courtroom 1, Third Floor, The Madison, 400  
Washington Street, Reading, PA 19601

Date: 7/8/19

For The Court

Timothy B. McGrath  
Clerk of Court